

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 3532**

| SERIAL NUM  | IBER  | FILING or 371(c)<br>DATE |                     | CLASS | GRO               | GROUP ART UNIT                        |    |                             | ATTORNEY DOCKET |  |
|---|---|--------------------------|---------------------|-------|-------------------|---------------------------------------|----|-----------------------------|-----------------|--|
| 10/776,29   | 93  | 02/11/2004               |                     | 700   |                   | 2452                                  |    | Wayport.00109US             |                 |  |
|   |   | RULE                     |                     |       |                   |                                       |    |                             |                 |  |
| APPLICANTS Brett B. Stewart, Austin, TX;  |   |                          |                     |       |                   |                                       |    |                             |                 |  |
| ** CONTINUING DATA **********************************   |   |                          |                     |       |                   |                                       |    |                             |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/13/2004   |   |                          |                     |       |                   |                                       |    |                             |                 |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and Verified and Acknowledged  Yes No  Met after Allowance HH Initials |   |                          | STATE OR<br>COUNTRY |       | HEETS TOTAL CLAIR |                                       | MS | INDEPENDENT<br>CLAIMS<br>21 |                 |  |
| ADDRESS   |   |                          |                     |       |                   |                                       |    |                             |                 |  |
| AT&T Legal Department - DY Attn: Patent Docketing Room 2A-207 One AT&T Way Bedminster, NJ 07921 UNITED STATES                                   |   |                          |                     |       |                   |                                       |    |                             |                 |  |
| TITLE   |   |                          |                     |       |                   |                                       |    |                             |                 |  |
| Providing information to a computing device based on known location and user information  |   |                          |                     |       |                   |                                       |    |                             |                 |  |
|   |   |                          |                     |       |                   | ☐ All Fees                            |    |                             |                 |  |
| _   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                          |                     |       |                   | ☐ 1.16 Fees (Filing)                  |    |                             |                 |  |
|   |   |                          |                     |       | <sub>NT</sub>     | ☐ 1.17 Fees (Processing Ext. of time) |    |                             |                 |  |
| 2500  | No for following:   |                          |                     |       |                   | 1.18 Fees (Issue)                     |    |                             |                 |  |
|   |   |                          |                     |       |                   | ☐ Other                               |    |                             |                 |  |
|   |   |                          |                     |       |                   | ☐ Credit                              |    |                             |                 |  |
|   |   |                          |                     |       | •                 |                                       |    |                             |                 |  |